

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-718

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-718 APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Doris T. Ross Revocable Trust
ADDR: Doris T, Mac M, Marinda M & Terry M Ross Trustees
1456 West 500 South
Vernal UT 84078
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: |PRIORITY: / /1890|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 03/06/1964|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 45-5 ]|MAP: [\* ]|PUB DATE:

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 2.0 cfs

SOURCE: Gravel Pit Drain

COUNTY: Uintah COMMON DESCRIPTION: 2.5 miles Northwest of Vernal

POINT OF DIVERSION -- SURFACE:
(1) N 1050 ft E 1350 ft from W4 cor, Sec 10, T 4S, R 21E, SLBM
Diverting Works: Trench Source: Gravel Pit Drain

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 211684.
45-718 (ADEC)

Table with 17 columns: PLACE OF USE, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, Section Totals. Row 1: Sec 10 T 4S R 21E SLBM, 27.9000, 21.5000, 49.4000. Row 2: GROUP ACREAGE TOTAL: 49.4000.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Island Ditch Company

SUPPLEMENTAL GROUP NO. 225205.
45-718 (ADEC)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 60.0000 PERIOD OF USE: 01/01 TO 12/31

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OTHER COMMENTS*****
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*MAP NUMBER: 10,4S,21E,SLBM
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*****E N D O F D A T A*****
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